

COMMUNITY PROGRAM INTERIM REPORT

Do not include in-kind or volunteer contributions in revenue, or expense amounts.

THE PROVISION OF A SPECIAL PAYMENT IN JULY 2023 AT THE 2022-23 RATE HAS MADE REPORTING MORE COMPLEX. SINCE ANNUAL REPORTS MUST STILL BE INCLUSIVE OF 12 MONTH PERIODS, PLEASE REVIEW THESE INSTRUCTIONS CAREFULLY AND COMPLETE AS REQUESTED.

- 1. Interim reports must include data from the entire period July 1, 2023 to December 31, 2023.
- 2. Final reports must include data from the entire period July 1, 2023 June 30, 2024
- 3. If your organization continued a program through July 1, 2023 September 30, 2023 that is not one of the approved programs for granting year July 1, 2023 June 30, 2024, you will receive a personalized email detailing how to report on this.

Submission Details

The deadline for Community Program INTERIM REPORTS is: Midnight January 31, 2024 Submit to: <u>contact@braininjuryalliance.ca</u>

We gratefully acknowledge financial assistance from the Province of British Columbia



HOW TO CALCULATE DATA FOR IMPACT STATEMENTS

Some subjective judgement will be required with any of these criteria.

- 1. **EMPLOYMENT:** (count people not events)
 - a) There will be the opportunity to select 'new employment position' or 'maintained employment' on the proposal and reports form.
 - b) Actual number of clients that secured employment/ regular volunteer positions.
 - c) Number of clients that maintained employment at least in part due to agency's personal or practical support, based on the judgement of the employer, the client or your agency.

2. IMPACT ON THE HEALTH CARE SYSTEM: (count events, not people)

- a) Number of staff supported health interventions such as:
 - attend an appointment with a client,
 - assist a client to research a health-related issue instead of going to emergency etc.,
 - successful intervention in 'talking a client down' and avoiding hospitalization or emergency care etc.,
 - participation in a hospital or care facility discharge planning meeting for a client.
- b) When accepting a referral from the health authority due to client 'not eligible' for health authority services due to strict criteria for eligibility for their service, <u>each visit</u> by that person counts as a reduction in health system involvement.
- c) **PLEASE DO NOT** count attendance at cooking or other wellness or health related educational programs.

3. IMPACT ON THE CORRECTIONS SYSTEM: (count events, not people)

- a) Completion of an assessment and service plan with the client and/or the correctional service representative.
- b) Each meeting required to conduct and/or implement this assessment and plan.
- c) Staff attendance (face to face or virtual) at a meeting with a justice system representative.
- d) <u>For services provided with the in-custody population</u>: Classroom based education is typically preceded by a baseline assessment. If this is completed then use the criteria established in that assessment. Typically, this will mean that one to one meetings/events are counted as above in 3a); for group educational events each event is counted and multiplied by the number of participants attending that event.
- e) **PLEASE DO NOT** count a disclosure of possible criminal or illegal behaviour by a client or a third party (such as a partner if the behaviour involves possible domestic violence) when no agreement is made to establish a behaviour plan for the future.
- f) **PLEASE DO NOT** count support toward participation in substance abuse treatment or self-help program as events leading to a reduction of interactions with the justice system unless this is a court order that you are assisting to facilitate.



| Information About Organization Seeking Funding | | | |
|--|----------------|-------|--------------|
| Organization Name | | | |
| Date: | Email address: | Phone | |
| Contact Person | Address: | City: | Postal Code: |

Program Types

Select one of the following program types for each program you list on the following pages.

| Category of Service | Program Type | Description |
|--|---------------------|--|
| One to One | Life skills | One to one services that focus on skill & task development, assistance with day to day living, social & emotional support. |
| | Case management | One to one services that focus on establishing connections in the community for medical, housing, financial, education &/or governmental services & supports; provides individualized education about brain injury, strategies to compensate for deficits; provides emotional support, assists with problem solving, some crisis management. |
| | Navigation | Similar to case management however service begins in the hospital and is typically time-limited. |
| Group Services | Life skills related | Group services that focus on skill & task development, emotional & peer support, assistance with day to day living, social supports. |
| | Educational groups | Group services for people with ABI & families that focus on education about brain injury, strategies to compensate for deficits, social support, emotional & peer support. |
| | Peer support groups | Group services that involve recruitment, training, supervision, and monitoring of people with ABI to provide emotional, social, and informational support to people who share similar experiences. |
| Special | Counseling | Services provided by a Masters level clinical counselor. Can be an employee or a contractor. |
| | Employment | A service that provides direct assistance geared to securing employment and/or volunteer work including work within your agency's programs. Organization Grants up to \$5,000.00 may be available through the Dr. Gur Singh Memorial Fund <u>https://www.drgursinghgrants.ca/dr-gur-singh-organization-grants/</u> |
| | Corrections | Service that is provided to individuals who are currently incarcerated and to staff within that system. |
| hairma Danasantiana O | | |
| Injury Prevention & Community Education | | Programs that are intended to raise awareness, knowledge & skills for individuals or groups outside of your direct client contacts, about brain injury &/or the prevention of injury &/or the services your society provides. |



Client Services Program One (1)

Date:

| Program Name | | | |
|------------------------|--|--|--|
| Program Description | | | |
| Program Type | BUDGET July 1, 2023 - June 30, 2024 | INTERIM REPORT July 1, 2023 - December 31, 2023 | FINAL REPORT July 1, 2023 - June 30, 2024 |
| One to One | Program Frequency | Program Frequency | Program Frequency |
| | Total Program Cost | Interim Program Cost | Total Program Cost |
| | Population Served | Population Served | Population Served |
| Group | # Unique Clients with ABI | # Unique Clients with ABI | # Unique Clients with ABI |
| Specialty | # Family Members | # Family Members | # Family Members |
| | # Other | # Other | # Other |
| npact | | | |
| Child/Youth | # Reduced Crim. Justice Involve. | # Reduced Crim. Justice Involve. | # Reduced Crim. Justice Involve. |
| Adult | # Reduced Health System Involve. | # Reduced Health System Involve. | # Reduced Health System Involve. |
| Seniors | # Obtained Employment | # Obtained Employment | # Obtained Employment |
| | # Maintained Employment | # Maintained Employment | # Maintained Employment |
| | # Activities/Events with Indigenous Communities | # Activities/Events with Indigenous Communities | # Activities/Events with Indigenous Communities |
| | # People with Substance Use Issues | # People with Substance Use Issues | # People with Substance Use Issues |
| | # People with Housing Issues | # People with Housing Issues | # People with Housing Issues |
| | # Gained Housing | # Gained Housing | # Gained Housing |
| | # Maintained Housing | # Maintained Housing | # Maintained Housing |
| | # People with Mental Health Issues | # People with Mental Health Issues | # People with Mental Health Issues |

| Cor | mmunity Program Gra | ant Report | | |
|-----|---------------------|------------|-------|-------------------|
| Or | ganization Name: | | Date: | BUIS INTER ALLAKE |

Client Services Program One (1)

| GOALS AND BENCHMARKS opy and paste from Community Grant Proposal) | INTERIM REPORT July 1, 2023 - December 31, 2023 success/method of evaluation | FINAL REPORT July 1, 2023 - June 30, 2024 success/method of evaluation |
|---|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ase comment on implementation, | | |
| gression, client feedback or changes. | | |

| Community Program Gra | ant Report | | |
|-----------------------|------------|-------|-----------------------|
| Organization Name: | | Date: | ENITS INJURY ALLIANCE |

Client Services Program One (1)

| Program Name | | | |
|--|--|---------------------------------------|-------------------------------------|
| Financial | | | |
| Revenue | Annual Budget (12 mos) July 1/23-June 30/24 | Interim Report July 1/23-Dec 31/23 | Final Report July 1/23-Jun 30/24 |
| Alliance | | • | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| Total Revenue | | | |
| | | | |
| Expenses - Detailed Item Description for project/program or service | | | |
| Wages | | | |
| Contractors | | | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| Administration (10% max) | | | |
| Facilities (10% max) | | | |
| Total Expenses | | | |
| SURPLUS/DEFICIT (MUST ADD UP TO ZERO) | | | |
| Detail of 'other expenses' | | | |
| Direct Program Costs | | | |
| Consumables & give-aways (incl. food) | | | |
| | | | |

| Community Program Gra | nt Report | |
|-----------------------|-----------|-----------------------|
| Organization Name: | Date: | EBITA TRUERY ALLIANCE |

Client Services Program Two (2)

| Program Name | | | |
|------------------------|--|--|--|
| Program Description | | | |
| Program Type | BUDGET July 1, 2023 - June 30, 2024 | INTERIM REPORT July 1, 2023 - December 31, 2023 | FINAL REPORT July 1, 2023 - June 30, 2024 |
| One to One | Program Frequency | Program Frequency | Program Frequency |
| | Total Program Cost | Interim Program Cost | Total Program Cost |
| | Population Served | Population Served | Population Served |
| Group | # Unique Clients with ABI | # Unique Clients with ABI | # Unique Clients with ABI |
| Specialty | # Family Members | # Family Members | # Family Members |
| | # Other | # Other | # Other |
| mpact | | | |
| Child/Youth | # Reduced Crim. Justice Involve. | # Reduced Crim. Justice Involve. | # Reduced Crim. Justice Involve. |
| Adult | # Reduced Health System Involve. | # Reduced Health System Involve. | # Reduced Health System Involve. |
| Seniors | # Obtained Employment | # Obtained Employment | # Obtained Employment |
| | # Maintained Employment | # Maintained Employment | # Maintained Employment |
| | # Activities/Events with Indigenous Communities | # Activities/Events with Indigenous Communities | # Activities/Events with Indigenous Communities |
| | # People with Substance Use Issues | # People with Substance Use Issues | # People with Substance Use Issues |
| | # People with Housing Issues | # People with Housing Issues | # People with Housing Issues |
| | # Gained Housing | # Gained Housing | # Gained Housing |
| | # Maintained Housing | # Maintained Housing | # Maintained Housing |
| | # People with Mental Health Issues | # People with Mental Health Issues | # People with Mental Health Issues |

Client Services Program Two (2) Copy and paste from Community Grant Proposal

| GOALS AND BENCHMARKS copy and paste from Community Grant Proposal) | INTERIM REPORT July 1, 2023 - December 31, 2023 success/method of evaluation | FINAL REPORT July 1, 2023 - June 30, 2024 success/method of evaluatior |
|---|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ase comment on implementation, gression, client feedback or changes. | | |

Date:

Client Services Program Two (2)

| Program Name | | | |
|--|--|---------------------------------------|-------------------------------------|
| Financial | | | |
| Revenue | Annual Budget (12 mos) July 1/23-June 30/24 | Interim Report July 1/23-Dec 31/23 | Final Report July 1/23-Jun 30/24 |
| Alliance | | | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| | | | |
| | | | |
| Total Revenue | | | |
| Expenses - Detailed Item Description for project/program or service | | | |
| Wages | | | |
| Contractors | | | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| | | | |
| Administration (10% max) | | | |
| Facilities (10% max) | | | |
| Total Expenses | | | |
| SURPLUS/DEFICIT (MUST ADD UP TO ZERO) | | | |
| Detail of 'other expenses' | | | |
| Direct Program Costs | | | |
| Consumables & give-aways (incl. food) | | | |
| | | | |

| Community Program Gran | Report | |
|------------------------|--------|-----------------------|
| Organization Name: | Date: | ENTIN INJERT ALLIANCE |

Client Services Program Three (3)

| Program Name | | | |
|------------------------|--|--|--|
| Program Description | | | |
| Program Type | BUDGET July 1, 2023 - June 30, 2024 | INTERIM REPORT July 1, 2023 - December 31, 2023 | FINAL REPORT July 1, 2023 - June 30, 2024 |
| One to One | Program Frequency | Program Frequency | Program Frequency |
| | Total Program Cost | Interim Program Cost | Total Program Cost |
| | Population Served | Population Served | Population Served |
| Group | # Unique Clients with ABI | # Unique Clients with ABI | # Unique Clients with ABI |
| Specialty | # Family Members | # Family Members | # Family Members |
| | # Other | # Other | # Other |
| mpact | | | |
| Child/Youth | # Reduced Crim. Justice Involve. | # Reduced Crim. Justice Involve. | # Reduced Crim. Justice Involve. |
| Adult | # Reduced Health System Involve. | # Reduced Health System Involve. | # Reduced Health System Involve. |
| Seniors | # Obtained Employment | # Obtained Employment | # Obtained Employment |
| | # Maintained Employment | # Maintained Employment | # Maintained Employment |
| | # Activities/Events with Indigenous Communities | # Activities/Events with Indigenous Communities | # Activities/Events with Indigenous Communities |
| | # People with Substance Use Issues | # People with Substance Use Issues | # People with Substance Use Issues |
| | # People with Housing Issues | # People with Housing Issues | # People with Housing Issues |
| | # Gained Housing | # Gained Housing | # Gained Housing |
| | # Maintained Housing | # Maintained Housing | # Maintained Housing |
| | # People with Mental Health Issues | # People with Mental Health Issues | # People with Mental Health Issues |

| Community Program | Grant Report | | ave. |
|--------------------|--------------|-------|--------------------|
| Organization Name: | | Date: | BRIS INDER ALLARCE |

| Client | Services | Program | Three | (3) | |
|--------|----------|-------------|-------|----------------|--|
| | 00111000 | i i ogi ann | | (\mathbf{v}) | |

| Program Name | | |
|--|--|--|
| GOALS AND BENCHMARKS | INTERIM REPORT July 1, 2023 - December 31, 2023 success/method of evaluation | FINAL REPORT July 1, 2023 - June 30, 2024 success/method of evaluation |
| (Copy and paste from Community Grant Proposal) | success/method of evaluation | success/method of evaluation |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ease comment on implementation, | | |
| ogression, client feedback or changes. | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Date:

Client Services Program Three (3)

| Program Name | | | |
|--|--|---------------------------------------|-------------------------------------|
| Financial | | | |
| Revenue | Annual Budget (12 mos) July 1/23-June 30/24 | Interim Report July 1/23-Dec 31/23 | Final Report July 1/23-Jun 30/24 |
| Alliance | | | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| | | | |
| | | | |
| Total Revenue | | | |
| Expenses - Detailed Item Description for project/program or service | | | |
| Wages | | | |
| Contractors | | | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| | | | |
| Administration (10% max) | | | |
| Facilities (10% max) | | | |
| Total Expenses | | | |
| SURPLUS/DEFICIT (MUST ADD UP TO ZERO) | | | |
| Detail of 'other expenses' | | | |
| Direct Program Costs | | | |
| Consumables & give-aways (incl. food) | | | |
| | | | |



Date:

Client Services Program Four (4) DO NOT COMPLETE IF SUBMITTING COMMUNITY EDUCATION APPLICATION

| rogram Name | | | |
|------------------------|--|--|--|
| Program Description | | | |
| Program Type | BUDGET July 1, 2023 - June 30, 2024 | INTERIM REPORT July 1, 2023 - December 31, 2023 | FINAL REPORT July 1, 2023 - June 30, 2024 |
| One to One | Program Frequency | Program Frequency | Program Frequency |
| | Total Program Cost | Interim Program Cost | Total Program Cost |
| | Population Served | Population Served | Population Served |
| Group | # Unique Clients with ABI | # Unique Clients with ABI | # Unique Clients with ABI |
| Specialty | # Family Members | # Family Members | # Family Members |
| | # Other | # Other | # Other |
| mpact | | | |
| Child/Youth | # Reduced Crim. Justice Involve. | # Reduced Crim. Justice Involve. | # Reduced Crim. Justice Involve. |
| Adult | # Reduced Health System Involve. | # Reduced Health System Involve. | # Reduced Health System Involve. |
| Seniors | # Obtained Employment | # Obtained Employment | # Obtained Employment |
| | # Maintained Employment | # Maintained Employment | # Maintained Employment |
| | # Activities/Events with Indigenous Communities | # Activities/Events with Indigenous Communities | # Activities/Events with Indigenous Communities |
| | # People with Substance Use Issues | # People with Substance Use Issues | # People with Substance Use Issues |
| | # People with Housing Issues | # People with Housing Issues | # People with Housing Issues |
| | # Gained Housing | # Gained Housing | # Gained Housing |
| | # Maintained Housing | # Maintained Housing | # Maintained Housing |
| | # People with Mental Health Issues | # People with Mental Health Issues | # People with Mental Health Issues |

| Community Program | Grant Report | | |
|--------------------|--------------|-------|----------------------|
| Organization Name: | | Date: | EBITS INTER ALLIANCE |

Client Services Program Four (4)





Client Services Program Four (4) DO NOT COMPLETE IF SUBMITTING COMMUNITY EDUCATION APPLICATION

| Program Name | | | |
|--|--|---------------------------------------|-------------------------------------|
| Financial | | | |
| Revenue | Annual Budget (12 mos) July 1/23-June 30/24 | Interim Report July 1/23-Dec 31/23 | Final Report July 1/23-Jun 30/24 |
| Alliance | | | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| | | | |
| | | | |
| Total Revenue | | | |
| Expenses - Detailed Item Description for project/program or service | | | |
| Wages | | | |
| Contractors | | | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| | | | |
| Administration (10% max) | | | |
| Facilities (10% max) | | | |
| Total Expenses | | | |
| SURPLUS/DEFICIT (MUST ADD UP TO ZERO) | | | |
| Detail of 'other expenses' | | | |
| Direct Program Costs | | | |
| Consumables & give-aways (incl. food) | | | |
| | | | |



| Organization Name: | Date: | |
|--------------------|-------|--|
| | | |

Community Education/Injury Prevention Program OPTIONAL DO NOT COMPLETE IF YOU INCLUDE A FOURTH <u>CLIENT SERVICES PROGRAM</u>

| Program Name | | | | | | |
|---|--------------------------------------|---------|--|-------------------|--------------------------------------|--|
| Program Description | | | | | | |
| Program Type | BUDGET July 1, 2023 - June 3 | 0, 2024 | INTERIM REPO July 1, 2023 - Decembe | RT er 31, 2023 | FINAL REPOF July 1, 2023 - June 3 | |
| Community Education | Program Frequency | | Program Frequency | | Program Frequency | |
| Injury Prevention | Total Program Cost | | Total Program Cost | | Total Program Cost | |
| Target Pop. | | | | | | |
| Sports Teams | Pop. Served | | Pop. Served | | Pop. Served | |
| /Events Community | # Child/Youth | | # Child/Youth | | # Child/Youth | |
| Events Community | # Adult | | # Adult | | # Adult | |
| Groups Schools | # Seniors | | # Seniors | | # Seniors | |
| Grades 1-12 Post Secondary Other | Describe Other Target Populations | | Describe Other Target Populations | | Describe Other Target Populations | |
| | | | | | | |



Community Education/Injury Prevention Program OPTIONAL DO NOT COMPLETE IF YOU INCLUDE A FOURTH <u>CLIENT SERVICES PROGRAM</u>

| GOALS AND BENCHMARKS | INTERIM REPORT July 1, 2023 - December 31, 2023 success/method of evaluation | FINAL REPORT July 1, 2023 - June 30, 2024 success/method of evaluation |
|--|--|--|
| opy and paste from Community Grant Proposal) | success/method of evaluation | success/method of evaluation |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ase comment on implementation, | | |
| ogression, client feedback or changes. | | |
| | | |
| | | |
| | | |

Community Education/Injury Prevention Program OPTIONAL DO NOT COMPLETE IF YOU INCLUDE A FOURTH <u>CLIENT SERVICES PROGRAM</u>

Date:

| Program Name | | | |
|--|--|---------------------------------------|-------------------------------------|
| Financial | | | |
| Revenue | Annual Budget (12 mos) July 1/23-June 30/24 | Interim Report July 1/23-Dec 31/23 | Final Report July 1/23-Jun 30/24 |
| Alliance | | - | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| | | | |
| Total Revenue | | | |
| Expenses - Detailed Item Description for project/program or service | | | |
| Wages | | | |
| Contractors | | | |
| Other (Please describe. Do NOT include gifts in kind) | | | |
| Administration (10% max) | | | |
| Facilities (10% max) | | | |
| Total Expenses | | | |
| SURPLUS/DEFICIT (MUST ADD UP TO ZERO) | | | |
| Detail of 'other expenses' | | | |
| Direct Program Costs | | | |
| Consumables & give-aways (incl. food) | | | |
| | | | |

| Organization Name: | Date: | |
|--------------------|-------|-----------------------|
| | | BRAIN INCOME ALLIANCE |

NOTE: SURPLUS/DEFICIT FOR EACH PROGRAM MUST EQUAL ZERO.

X

| Financial Summary – All Programs | | | |
|--|---|--------------------------------------|-------------------------------------|
| Revenue | Budget (12 mos) July 1/23-June 30/24 | Interim Report (July 1-Dec 31/23) | Final Report July 1/23-Jun 30/24 |
| Alliance | | | |
| Other | | | |
| Other | | | |
| Total Revenue | | | |
| Expenses -Detailed Item Description for project/program or service | | | |
| Wages | | | |
| Contractors | | | |
| Other | | | |
| Other | | | |
| Administration (10% max) | | | |
| Facilities (10% max) | | | |
| Total Expenses | | | |
| Surplus/Deficit (MUST ADD UP TO ZERO) | | | |
| Comments | | | |
| | | | |

Date:



STORY OF BENEFIT FROM ALLIANCE FUNDING

Not Required for Grant Application | Submit Story with Interim & Final Reports

Please share ONE story about an individual or family that has benefited from Alliance funded services. **Maximum 250 words.** Please ensure that the individual consents to share their story.

Submit a signed authorization form (included on following page) from the individual that grants the Alliance permission to use this story and any photographs related to this person.

You may also share a story about the social impacts of Alliance funding as your success story, or as an additional story.

NOTE: Please attach copies of current brochures or program material that are relevant to the work that was funded in whole, or in part, by the Alliance.

If you have any questions, contact the Brain Injury Alliance at: contact@braininjuryalliance.ca





Brain Injury Alliance | ARTICLE, IMAGE & DIGITAL MEDIA CONSENT FORM

WHEREAS the Alliance is a province wide organization in British Columbia working to improve the quality of life of persons living with a brain injury, their families and their community.

WHEREAS the Alliance from time to time collects and publishes articles, photographs, images, and audio recordings for the purpose of encouraging public awareness and understanding of the lives of persons living with a brain injury and obtaining funding.

I hereby give the Alliance, its representatives and employees, permission to use and/or reproduce all digital media taken of, or including me, and/or information gathered about or including me by the Alliance or by any nominee of the Alliance, including any agency, clients, publication or other organization or institution, in all forms of media, for distribution to the general public for the purposes of publicity and promotion of the Alliance (the "Digital Media").

I further consent to the reproduction or use of the Digital Media with or without my name, and consent that the Alliance may seek copyright of the Digital Media in their name. I understand and agree that the Digital Media will become property of the Alliance and may not be returned.

I hereby release and hold harmless the Alliance and its nominees from all liability which I, my heirs, representatives, executors, administrators, or any other person acting on my behalf may have for any violation of any personal or proprietary right I may have in connection with the Digital Media.

I affirm that I am at least 19 years of age, or if I am under 19 years of age, I have obtained the required consent of my parents/legal guardians as evidenced by the signatures below.

Signed this ______ day of ______, 20 _____,

Client Name (please print)

Name of Client's Brain Injury Agency

Signature

Acceptance of Terms and Conditions



I hereby acknowledge that this report was made with the knowledge of, and approval by, the board of directors of the organization reporting, and agree to comply to the following terms to continue receipt of Alliance funding:

- Successful applicants must recognize the Brain Injury Alliance (Alliance) funding by posting the Alliance logo on their website where other contributors to their organization are mentioned AND recognize the financial assistance from the Province of British Columbia.
- Successful applicants must recognize the Provincial Government and the Brain Injury Alliance when the funded program is reported on by media.

Date:

- Provided program performance review forms must be completed within the deadlines provided to retain eligibility for subsequent grants.
- Grants are not transferable to other programs not identified in this application, or to other groups without the written permission of the Alliance.
- Subsequent funding may be provided following an approved program performance review. The Alliance does not guarantee multi-year funding.
- Funds not used must be returned to the Brain Injury Alliance. An alternate use of the funds may be granted following a review of a formal written request to the Alliance.
- The Brain Injury Alliance reserves the right to publish the names of successful applicants (individuals and/or organizations) in any or all media.
- Applicants are responsible for ensuring that all necessary applications and required documents are received by the Alliance on or before the expiry of grant application deadlines.
- The Brain Injury Alliance reserves the right to deny a grant request, or to limit the amount of grants issued to any or all groups.
- Funding allocations may vary depending on the number of successful applicants, and amounts applied for within the funding cycle.

| Authorized Officer Name: | Signature: |
|--|------------|
| Date Authorized Officer Signed (mm/dd/yyyy): | |
| Board Director Name: | Signature: |
| Date Board Director Signed (mm/dd/yyyy): | |

Submission Details

The deadline for Community Program Interim Reports is: Midnight January 31st

Submit applications and related documents to: <u>contact@braininjuryalliance.ca</u>

We gratefully acknowledge financial assistance from the Province of British Columbia